



Ministry of Housing,
Communities &
Local Government



Homes
England

MAYOR OF LONDON

ATLAS LDN – Submit Your Site in PDF format

Weblink: <https://www.london.gov.uk/atlassubmission>

This form is for: **A Local Planning Authority or other Council services with planning related work/ needs** seeking assistance or capacity support such as on a planning application/ masterplan/ pre-application/ site appraisal through the ATLAS London programme.

Step 1 – Draw a polygon

Please draw a polygon of the site boundary on the map.

Step 2 – Complete following questionnaire

Questions marked with * are mandatory.

About you

1 *What is your name?

Open text (within 200 characters)

2 *What Local Planning Authority or area are you from?

Drop-down list of Local Planning Authority – single selection

3 *What is your position?

Open text (within 200 characters)

4 *What is your email?

Answer in email address format

5 What is your contact number?

Answer in number format

6 *Are you the main contact for the site? If no, please answer questions 7, 8, 9 and 10.

Drop down, single selection:

- Yes
- No

7 What is the name of the main contact?

Open text (within 200 characters)

8 What is their position?

Open text (within 50 characters)

9 What is their email?

Answer in email address format

10 What is their contact number?

Answer in number format

About the site, developer, applicant

11 *Site address

Open text (within 200 characters)

12 *Site postcode

Answer in postcode format, e.g. AB1 2CD

13 What is the name of the site or development?

Open text (within 200 characters)

14 *What is the current status of the site?

Drop down, multiple selection:

- Vacant
- Brownfield
- Green belt/ MOL
- Grey belt
- Under construction
- Other

- If Other, please specify: open text (within 1000 characters)

15 *Is the site within a growth priority/ regeneration area either adopted or emerging? *This could include opportunity areas, transport linked growth areas, areas of intensification or other local designations. Please provide the area name if known.*

Open text (within 800 characters). *Enter N/A if not known*

16 What is the name of the developer(s)? (if relevant)

Open text (within 200 characters)

About the proposal

17 *What type of planning related work requires support?

Drop down, single selection:

- Full planning application
- Outline planning application
- Reserved Matters application
- Hybrid planning application
- Masterplan preparation (prior to planning application)
- Pre-application (to cover all types of application listed above)
- Site appraisal
- Other

- If Other, please specify: open text (within 800 characters)

18 *Please provide the full LPA planning application number or pre-application/ masterplan name/ reference.

Open text (within 200 characters)

19 Please provide the description of the development. This is an opportunity to add other land uses if applicable.

Open text (within 800 characters)

20 *How many residential units (C3 use) are proposed on the site?

Enter the answer as a number, or select *Not known or not applicable*

21 *How many affordable residential units (C3 use) are proposed on the site?

Enter the answer as a number, or select *Not known or not applicable*

22 *What % of affordable housing by habitable room is proposed?

Enter the answer as a number, or select *Not known or not applicable*

23 How many other types of housing units (student, co-living, etc.) are planned on the site?

Enter number of units, or leave blank if not known/ applicable, for the following:

- Apart-hotel room:
- Care home room:
- Co-living:
- Student accommodation:
- Hostel room:
- Hotel room:
- Secure residential room:

24 *What is the approximate month/ year of first completion for the development?

Answer in MM/YYYY format or select *Not known or not applicable*

25 *Is this site part of a wider masterplan redevelopment?

Drop down, single selection:

- Yes
- No

26 What is the total no. of residential units?

Enter the answer as a number

Planning status

If this is not a current application, please skip this section and move on to the next one.

27 *When was the application first validated?

Answer in DD/MM/YYYY format

28 *What is the statutory planning expiry date for this application?

Answer in DD/MM/YYYY format

29 *Are there any linked applications i.e. Listed Building consents or relevant S73/NMA's?

Drop down, multiple selection:

- None
- Listed Building Consent
- NMA
- S73
- Other

-If other, please specify open text (within 800 characters)

30 *Is there a PPA in place for this site?

Drop down, single selection:

- Yes
- No

31 If so, what is the determination date? (*Only answer if response to Q30 is “yes”*)

Answer in DD/MM/YYYY format

32 *Is there a draft S106 agreement?

Drop down, single selection:

- Yes
- No

33 *Has the application been to Planning Committee or is there one planned?

Drop down, single selection:

- Yes
- No

34 If so, please provide the date of Committee. (*Only answer if response to Q33 is "yes"*)

Answer in DD/MM/YYYY format

35 *If post committee, was the resolution to grant / refuse permission or defer the decision?

Drop down, single selection:

- Resolution to Grant
- Resolution to Refuse
- Defer
- Not applicable

36 Please add anything else relevant to the planning status of the application/s and site?

Open text (within 200 characters)

Capacity and delivery

37 *What are the specific planning issues with the site that require additional support? Tick all that apply.

Drop down, multiple selection:

- Planning officer capacity
- Legal officer capacity
- Viability
- Affordable Housing
- Design
- Heritage
- Contamination
- Flood risk
- Housing mix/ typology
- Amenity impacts
- Biodiversity & nutrient neutrality
- Energy provision

- Phasing
- Section 106/ legal agreement negotiations
- Compulsory purchase process
- Building Safety Regulator
- Local service provision (heath, education, etc)
- Transport infrastructure (e.g. roads, bus routes, stations)
- Other infrastructure (water, sewage etc)
- Issues raised by statutory consultees
- Construction issues on site (e.g. skills, labour, materials)
- Political / third party negotiations/ mediation
- Community engagement/ public relations
- Not known
- Other

-If other, please specify open text (within 200 characters)

38 *Are you aware of any issues with land ownership or option agreements on the site?

Drop down, single selection:

- Yes
- No

- If yes, please provide details: open text (within 800 characters)

39 *Please state if any part of the site is publicly owned?

Drop down, single selection:

- Yes
- No
- Not known

- If yes, please provide any available details: open text (within 800 characters)

40 Are there any key milestones, project timescales or delivery time sensitivities that we should be aware of?

Drop down, single selection:

- Yes
- No

- If yes, please provide any available details: open text (within 800 characters)

Support already received

41 *Has there been any existing support from the government/ Mayor of London for this site? If so, please provide details.

Drop down, single selection:

- Yes, capacity support
- Yes, funding
- No
- Not known
- Other

- *If Other, please provide any further details. (within 1000 characters)*

Any other relevant information

42 Use this space to add any other relevant information and any further details on how ATLAS LDN could support this planning related work/ capacity request not already mentioned above.

Open text (within 2000 characters)

Step 3 - Data protection

43 *Do you agree to comply with the terms set out in the [Privacy Policy](#) and [Terms and Conditions](#)? You must agree to the data protection agreement to proceed.

Drop down, single selection:

- Yes, I agree
- No, I do not agree

44 Subscribe to future updates

Tick this box if you would like to receive future updates on ATLAS LDN and NHA LDN using the email you provided.

Tick box selection